



**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
13148.8

Re Application Of: Ronald B. Wells et al.

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
09/822,917	March 30, 2001	A. Gold	21999	2157	9009

Title:  
**METHOD AND SYSTEM FOR MANAGING INFORMATION ON A NETWORK**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Amendment Transmittal Letter (Small Entity) (1 page); Amendment and Response ( 11 pages); Request for Continued Examination (RCE) Transmittal (1 page); and acknowledgement postcard**

in the above identified application.

- ☒ No additional fee is required.
  - ☐ A check in the amount of \_\_\_\_\_ is attached.
  - ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-0843** as described below.
    - ☐ Charge the amount of \_\_\_\_\_
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- WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Signature

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Dated: November 25, 2005

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on November <u>25</u> 2005 (Date)	
Signature of Person Mailing Correspondence <b>Michael F. Krieger</b>	
Typed or Printed Name of Person Mailing Correspondence	

cc: